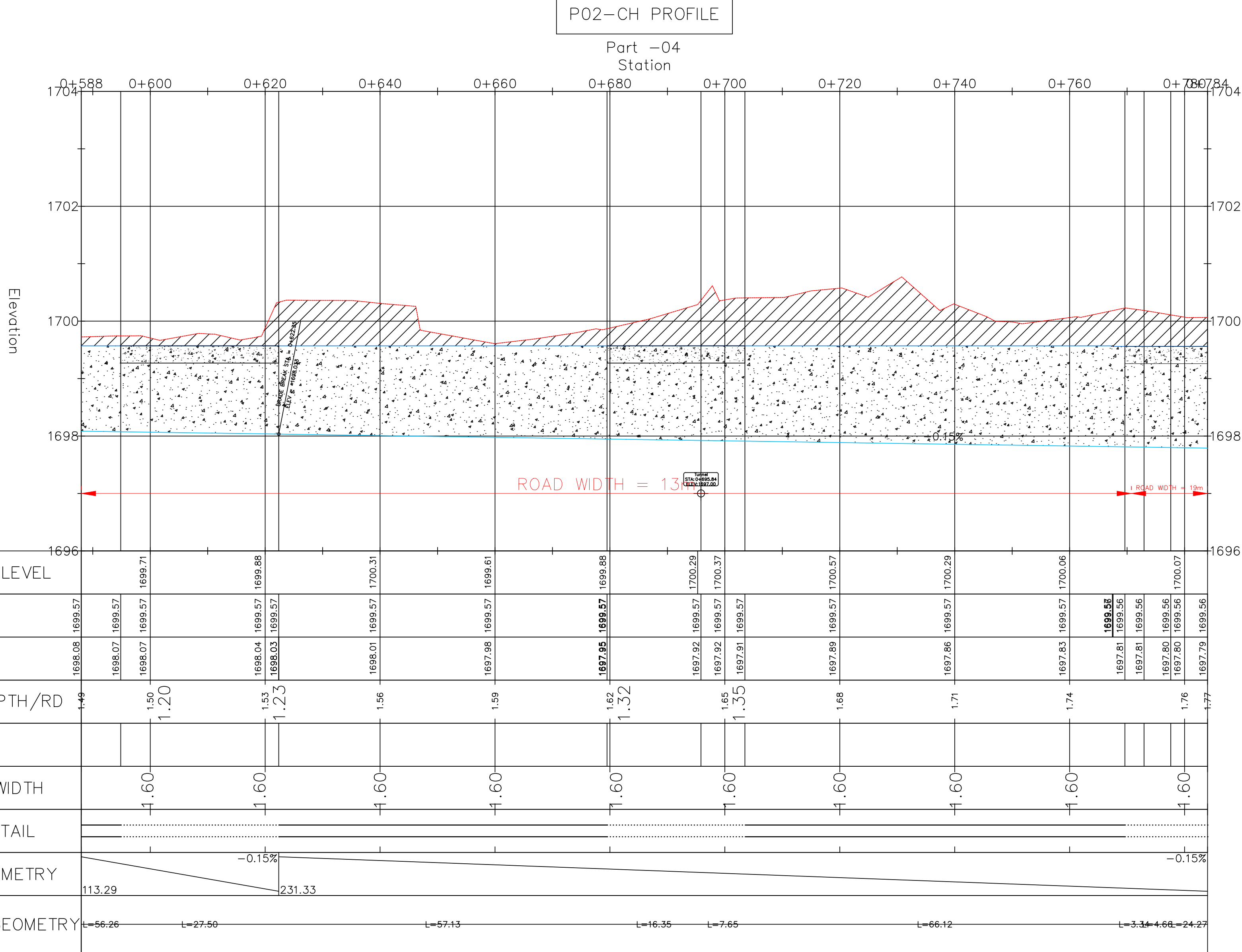
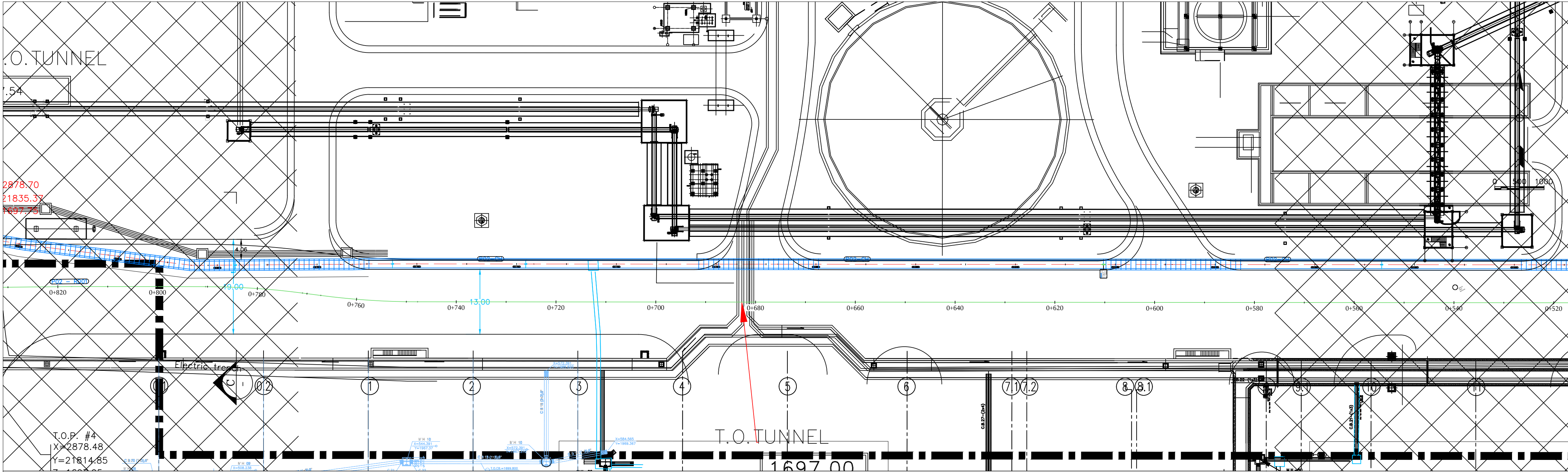


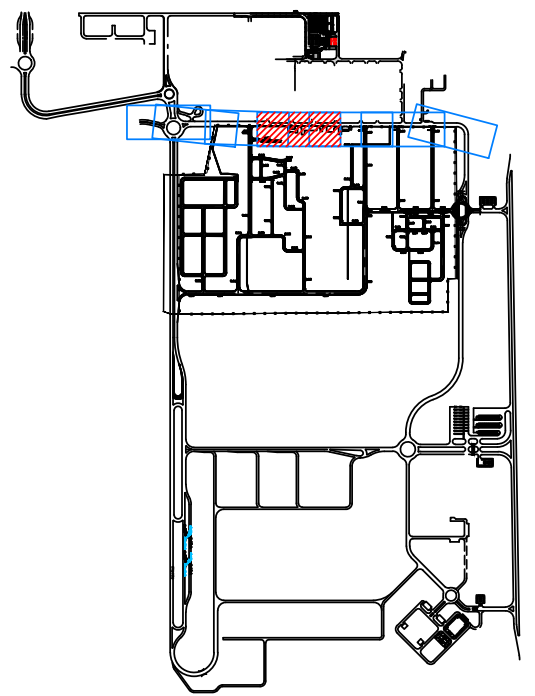
1 2 3 4 5 6 7 8 9 10 11 12



| REFERENCE DOCUMENTS        |  | No. |
|----------------------------|--|-----|
| LEGEND :                   |  |     |
| خط زمین                    |  | --- |
| روی کانال                  |  | --- |
| کف کانال                   |  | --- |
| OPEN CHANNEL               |  | --- |
| CONCRETE BLOCK WITHOUT LID |  | --- |

- NOTES:
- ALL DIMENSIONS AND ELEVATIONS ARE IN METERS.
  - THE COORDINATE REFERENCE SYSTEM USED IN PLAN IS LOCAL.
  - THE CONTRACTOR SHALL CHECK ALL DIMENSIONS, CHANNEL LEVELS, ROAD LEVELS AND GRADING LEVELS PRIOR TO EXECUTION OF ANY EARTH WORKS.
  - THE CONTRACTOR SHALL TAKE INTO CONSIDERATION ALL THE NECESSARY ACTIVITIES TO BE ABLE TO DRAIN ALL THE SURFACE WATER BASED ON LEVELING DOCUMENTS.
  - ROAD GEOMETRY DESIGN AND SITE PLAN IS IN ACCORDANCE WITH THE LATEST REVISION OF ARCHITECTURAL LAYOUT.
  - IN ORDER TO PROVIDE CHANNEL DEPTHS, APPROPRIATE BACK FILL HEIGHT IS NEEDED ON SIDE OF ALL THE CHANNELS BANK.
  - ALL THE EARTHWORKS SHALL BE DONE BASED ON " ROAD GENERAL TECHNICAL SPECIFICATION (2ND EDITION) (No.101\_R2) "
  - THE CONTRACTOR SHALL RECORD ALL THE SOIL LAYER HEIGHTS AND VOLUMES BASED ON VISUALCLASSIFICATION OF THE SOIL DURING EXCAVATION AT THE VERY AREA.
  - CONTRACTOR HAS FULL RESPONSIBILITY IN CHECKING ALL DIMENSIONS AND QUANTITIES IN CONJUNCTION WITH OT.
  - ELECTRICAL, SANITARY AND STRUCTURAL DETAILS PRIOR TO CONSTRUCTION.
  - THE SUPER ELEVATION DETAILS AND RELATED CONSTRUCTION LEVELS ARE IN ACCORDANCE WITH THE CROSS SECTION DOCUMENTS. A CORRECTION IS NEEDED ON CROSS SLOPES OF THE ROAD INTERSECTIONS AND IN THE HORIZONTAL CURVES.

KEY PLAN



FOR CONSTRUCTION

|                                                       |              |                        |           |                                           |               |                 |            |
|-------------------------------------------------------|--------------|------------------------|-----------|-------------------------------------------|---------------|-----------------|------------|
|                                                       |              | ISSUE FOR CONSTRUCTION |           | SJHONARVAR                                | AJOSARIEH     | AMONFRED        | 1404.02.01 |
|                                                       |              | ISSUE FOR CONSTRUCTION |           | SJHONARVAR                                | AJOSARIEH     | AMONFRED        | 1403.06.10 |
| Rev.                                                  |              | DESCRIPTION            |           | Prepared                                  | Checked       | Approved        | Date       |
| CLIENT:                                               |              |                        |           | CONSULTANT:                               |               |                 |            |
| شرکت توسعه آهن و فولاد گل گهر<br>g.i.s.i.s.c          |              |                        |           | BARSOO<br>CONSULTING & PROJECT MANAGEMENT |               |                 |            |
| CONTRACTOR:                                           |              |                        |           | SUBCONTRACTOR:                            |               |                 |            |
|                                                       | Name         | Date:                  | Sign.     | CONSULTANT DOC . NO.                      |               |                 |            |
| Approved                                              | A.MONFRED    | 31/08/2024             | --        | 157DCGS0076110-01                         |               |                 |            |
| Checked:                                              | A.AJOSARIEH  | 31/08/2024             | --        | PROJECT NO.: ----                         |               |                 |            |
| Designed:                                             | S.HONARVAR   | 31/08/2024             | --        | SCALE AS SHOWN DOC CLASS NO.: --          |               |                 |            |
| PROJECT: INTERNAL CIVIL WORKS PACKAGE 2               |              |                        |           |                                           |               |                 |            |
| DRAWING TITLE: CHANNEL PLAN & PROFILE P02-CH - PART 4 |              |                        |           |                                           |               |                 |            |
| DRAWING NO.                                           |              |                        |           |                                           |               |                 |            |
| REGION CODE                                           | PROJECT CODE | SUB PHASE CODE         | AREA CODE | UNIT CODE                                 | DOC TYPE CODE | DISCIPLINE CODE | SERIAL NO  |
| S                                                     | GR02         | D                      | DSR       | GEN                                       | DWG           | CV              | 016        |
|                                                       |              |                        |           |                                           |               | REV             | SIZE       |
|                                                       |              |                        |           |                                           |               | 01              | A1         |
|                                                       |              |                        |           |                                           |               | SHEET           |            |
|                                                       |              |                        |           |                                           |               | 1/1             |            |